

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

WORK SESSION

October 8, 2018

6:00 PM

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- I. **Review of September 24, 2018 & October 1, 2018 Minutes**
Wynetta J. Bolder, City Clerk
Commissioner Cindy McNeill

- II. **Discuss Appointments to Airport Commission** **TAB A**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- III. **Discuss Land Lease Renewal Walter W. Lyon** **TAB B**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- IV. **Discuss Lease Agreements on Airport Hangars** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson

- V. **Discuss Ratification for Closure of Brooks Ave.** **TAB D**
Rodger Goddard, City Marshal
Olivia Pearson, City Commissioner

- VI. **Discuss RAS Pump at the Wastewater Plant** **TAB E**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VII. **Discuss Elixir Anodizing Facility Electric Rate** **TAB F**
Mike Hudson/Utilities Director
Commissioner Bob Moore

- VIII. **Discuss Intergovernmental Agreement between the City of Douglas and CRMC** **TAB G**
Mike Hudson/Utilities Director
Mayor Tony Paulk
Commissioner Bob Moore

- IX. **Discuss Change Orders for the Widening Project** **TAB H**
Mike Hudson/Utilities
Commissioner Bob Moore

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| X. Discuss 2017 LMIG Paving Contract
Mike Hudson/Utilities Director
Commissioner Mike Gowen | TAB I |
| XI. General Comments
1 - Cheryl Cunningham
2 - Lynette Richardson | TAB J |
| XII. City Manager's Updates
Charlie Davis, City Manager
Mayor Tony L Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 8, 2018
7:00 PM**

- | | |
|--|--------------------------------|
| I. Call to Order | Mayor Tony L Paulk |
| II. Invocation | Commissioner Mike Gowen |
| III. Pledge of Allegiance | Coffee County NJROTC |
| IV. Minutes | |
| V. Approval of the Order of the Agenda | |
| VI. Charity Donations by Helping Hands Bikers | TAB A |
| VII. Reading to Repeal a Portion of the Alcoholic Beverage License Ordinance | TAB B |
| VIII. Reading of the Alcoholic Beverage Ordinance relating to City Special Events | TAB C |
| IX. Consent Agenda Items | |
| X. Work Session Items for Discussion/Questions | |
| XI. Staff Comments | |
| XII. Mayor and Commissioners Comments | |
| XIII. Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.