

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION**

**March 13, 2017**

**5:30 PM**

**Page 1**

- I. Review of February 27, 2017 Minutes**  
Wynetta J. Bolder, City Clerk  
Commissioner Cindy McNeill
  
- II. Discuss Adoption of Loud Noise Ordinance** **TAB A**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- III. Discuss Amending the Environment - Nuisance Ordinance** **TAB B**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- IV. Discuss Amendment to Occupational Tax Certificates, Permits and Other License Ordinance** **TAB C**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- V. Discuss Alcoholic Beverage Catering Ordinance** **TAB D**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- VI. Discuss Ratification of Alcoholic Beverage Special Event Permit** **TAB E**  
Rodger Goddard, Code Enforcement Officer  
Olivia Pearson, Commissioner
  
- VII. Discuss 2017 CDBG Resolution Approval** **TAB F**  
Terrell Jacobs, City Manager  
Olivia Pearson, Commissioner
  
- VIII. Discuss CDBG 2017 Potential Conflict of Interest Concerning City Commissioner Cindy McNeill and Community Development Director Dale Batten** **TAB G**  
Terrell Jacobs, City Manager  
Olivia Pearson, Commissioner
  
- IX. Discuss Selection of Slogan for City of Douglas** **TAB H**  
Georgia Henderson, Public Information Director  
Cindy McNeill, Commissioner

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**WORK SESSION**

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**Page 2**

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|---|--------------|
| <b>X. Discuss Awareness and Review of Itinerary for Georgia Cities Week</b><br>Georgia Henderson, Public Information Director<br>Cindy McNeill, Commissioner        | <b>TAB I</b> |
| <b>XI. Discuss Usage of Central Square Complex Gym "B" by 3-Point Play Ministries</b><br>Stevie Young, Parks & Recreation Director<br>Commissioner Kentaiwon Durham | <b>TAB J</b> |
| <b>XII. Discuss Ratification of 2017 Homeland Security Grant Application Submission</b><br>Larry Wilson, Fire Chief<br>Commissioner Cindy McNeill                   | <b>TAB K</b> |
| <b>XIII. Discuss FY17 Annual Utility Electrical Supply Bid (2-27-17)</b><br>Stanley E. Merritt, Purchasing Agent<br>Mike Gowen, Commissioner                        | <b>TAB L</b> |
| <b>XIV. Discuss Ratification of Services Contract for Archaeological Evaluation</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk                          | <b>TAB M</b> |
| <b>XV. Discuss Promotion of See Something, Say Something Campaign</b><br>Wynetta J. Bolder, City Clerk<br>Commissioner Cindy McNeill                                | <b>TAB N</b> |
| <b>XVI. General Comments (3 minutes)</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk   | <b>TAB O</b> |
| <b>XVII. City Manager's Updates</b><br>Terrell Jacobs, City Manager<br>Mayor Tony L. Paulk  |              |

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**REGULAR MEETING  
March 13, 2017  
7:00 PM  
Page 1**

- |   |   |
|---|---|
| <b>I. Call to Order</b>   | <b>Mayor Tony L. Paulk</b>  |
| <b>II. Invocation</b>   | <b>Mayor Tony L. Paulk/Shanteryl Graham, Member of Macedonia Baptist Church</b> |
| <b>III. Pledge of Allegiance</b>  | <b>Coffee County NJROTC</b>   |
| <b>IV. Minutes – February 27, 2017</b>  |   |
| <b>V. Approval of the Order of the Agenda</b>   |   |
| <b>VI. Recognize Retiree Marvin Rains</b>   | <b>TAB A</b>  |
| <b>VII. Recognize Retiree Mary Lou Gillespie</b>  | <b>TAB B</b>  |
| <b>VIII. Recognize State Basketball Champions</b>   | <b>TAB C</b>  |
| <b>VIII. Check Presentations by ESG Operations</b>  | <b>TAB D</b>  |
| <b>IX. Discuss CDBG 2017 Potential Conflict of Interest Concerning City Commissioner Cindy McNeill and Community Development Director Dale Batten</b> | <b>TAB E</b>  |
| <b>X. Consent Agenda Items</b>  |   |
| <b>XI. Work Session Items for Discussion/Questions</b>  |   |
| <b>XII. Staff Comments</b>  |   |
| <b>XIII. Mayor and Commissioners Comments</b>   |   |
| <b>XIV. Adjourn</b>   |   |

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**REGULAR MEETING**

**March 13, 2017**

**7:00 PM**

**Page 2**

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**

*\*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.\**