

**AGENDA  
CITY OF DOUGLAS  
MAYOR AND COMMISSION**

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**WORK SESSION  
December 18, 2014  
6:00 PM**

- I. Review of December 8, 2014 Minutes**  
Wynetta J. Bolder, City Clerk  
Mayor Pro-Tem Dennis Josey
  
- II. Jason Smith Gas Line Extension** **TAB A**  
Mike Hudson-Natural Gas/Water/Wastewater Director  
Commissioner Ronnie Anderson
  
- III. Discuss Airport Capital Improvement Plan Update FY 2016 – FY 2020** **TAB B**  
**and FY'16 Pre-application**  
Dale Batten, Community Development Director  
Mayor James H. Dennis
  
- IV. Discuss the West Green Elementary Jingle Jog** **TAB C**  
Randall Parker, Building & Inspection  
Mayor James H. Dennis
  
- V. Discuss the Ordinance to Amend the City of Douglas Retirement Plan** **TAB D**  
Judy Carter, HR Director  
Charlie Davis, Asst City Manager  
Mayor Pro-Tem Dennis Josey
  
- VI. City Manager's Updates**  
Charles W. Davis, Asst City Manager  
Mayor James H. Dennis

**AGENDA  
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**REGULAR MEETING  
December 18, 2014  
7:00 PM**

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|-------------|--|-----------------------------------|
| <b>I.</b>   | <b>Call to Order</b>   | <b>Mayor James H. Dennis</b>      |
| <b>II.</b>  | <b>Invocation</b>  | <b>Mayor Pro-Tem Dennis Josey</b> |
| <b>III.</b> | <b>Pledge of Allegiance</b>  | <b>Coffee County NJROTC</b>       |
| <b>IV.</b>  | <b>Minutes</b>   |                                   |
| <b>V.</b>   | <b>Approval of the Order of the Agenda</b>                                   |                                   |
| <b>VI.</b>  | <b>Recognition of 2014 Christmas Parade Winners</b>                          | <b>TAB A</b>                      |
| <b>VII.</b> | <b>2nd Reading of Ordinance To Amend the City of Douglas Retirement Plan</b> | <b>TAB B</b>                      |
| <b>VII.</b> | <b>Work Session Items Brought Forward</b>                                    |                                   |
| <b>IX.</b>  | <b>Staff Comments</b>  |                                   |
| <b>X.</b>   | <b>General Comments<br/>(3 minutes)</b>                                      |                                   |
| <b>XI.</b>  | <b>Mayor and Commissioners Comments</b>                                      |                                   |
| <b>XII.</b> | <b>Adjourn</b>   |                                   |

**NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.**